Prepared by Federated League of Bible all its stormy fugues and mighty dis- self as owing a debt, that he should con-

CHRISTIAN LIVING-Phil, iv:1-13. Paul's Letter to the Philippians.

Last week we studied about an exciting incident in the history of the Chris- heart; his views of God's providences, to think right. "A third party can oftian church at Philippi soon after its es. his opinion of Christ, his lord; his lord; ten be of great service in harmonizing tablishment under the preaching of the tude under (rial; his purity of chara- those who have differences." Apostle Paul and his companions. To- ter; his grand ortimism. day we study a chapter from the great apostle's epistle to this church, written teachers, to his doctrines. It also sympathized deeply with him in his missionary work in other places and was in the habit of ministering to his needs by sending contributions of money gifts to him wherever he was. The letter we study was Paul's answer to one of these gifts sent to him at Rome by the hand of a member of the Philippian church, one Epaphroditus, Paul was in "bonds"

I also in the Lora, stand fast in the faith. In liberty, in fellowship, in truth. Amid persecutions and errors, and worldliness and temptations, which were like a mountain torrent, they were to stand fast in the Lora, stand fast in the faith. In liberty, in fellowship, in truth. Amid persecutions and errors, and worldliness and temptations, which were like a mountain torrent, they were to stand fast being joy in doing good to others joy of faith in his loving care; joy of the gree activity of a holy nature."

5. Forbearance. A Christian man should be known for his righteous massionally in the Loral, as a branch in the vine; in his strength, in liberty, in fellowship, in truth. Amid persecutions and conscious friendship; joy in his serious frien one Epaphroditus. Paul was in "bonds" when he wrote this letter to the Philipplans. Paul wrote the epistle in the by Paul." spirit of one who considered himself face to face with death, whose blood might be poured out in martyrdom any moment, who must be kept in suspense to "see how it will go with" him, but who trusted, nevertheless, that he would soon be free to make the journey to Philippi. The letter was a personal message to friends

letter is, 'I rejoice; rejoice ye!' \* \* \* 3. Helpfulness, Every Christian should

His letter is like one of those mar- he of some help to his fellow Christians

9. Taking hold on God's strength. God's

St. Patrick's Church, Tenth Street | -

northwest, near F Street, the Rev. D. J.

Stafford, D. D., pastors the Revs. T. S.

Dolan and James Gaynor, assistants-

Solemn high mass at 11 o'clock; mu-

sical vespers and benediction at 7:30

p. m. Baptism will be administered at

Cardinal Gibbons will administer con-

firmation in St. Patrick's Church to-

morrow. The St. Vincent de Paul So-

ciety meets during the winter in Carroll Hall at 10:15 on Sunday mornings.

3:30 p. m.

cords, is dominated by some inner note tinually strive to pay, of ministry to his northwest, the Rev. Samuel H. Greene, of triumph, which at last bursts for h fellow-Christians and his fellow-men. D. D., paster-Sunday school, 9:30-a. m. into irresistable and glorious victory." Christ came to minister. So every fol- W. The epistle is valuable in the way of lower of Christ has a mission of minisgiving us a transcrips of Paul's own try. Christians should especially help spiritual life. It shows us his great each other to be right, to do right, and

Catalogue of Christian Duties.

who loved him. It is not a doctrinal like a sweet odor poured forth. Discord what God is, does, and promises.

treatise on great theological themes, but an informal salutation and exhortation to the church at Philippi, illustrating Paul's own faith, hope and actuating motives in the Christian life and inmotives in the Christian life and in-and character of Christ so should we his life. The Christian is dedicated to structing the church how to live the life agree with one another. "Christian unistructing the church how to live the life in Christ in a practical way.

The keynote of the epistle is its joyful, hopeful tone. As in the Philippian prison Paul had sung psalms of praise that works in perfect harmony. Christian unity is a unity of life under Christ duty to be satisfied with what God sends, and allows. This does not forbid

His letter is like one of those mag- be of some help to his fellow-Christians. nificent pieces of music, which, amid Every Christian should look upon him and trials of life.

NOTES OF THE CATHOLIC CHURCHES.

4. Joy. Unbelievers, or non-Christians, may have happiness, which is but Catalogue of Christian Duties.

1. Steadfastness. The Christian life tians may have both happiness which is but transient in its possession, but Christians Westminster College of Salt Lake, Utah, and at 7:45 p. m. by the pastor; Sunday about ten years later from his prison-calls for the exercise of bravery. A something higher—spiritual joy. "The school 9:30 p. m.; prayer meeting Wedhouse in Rome, probably in the year 62 soldier is nothing if he cannot stand, and Christian may be and should be the hap-A. D. Paul seemed to take more delight even advance, in the face of an enemy, piest person on earth. Every source of in the church at Philippi than in any One of the fundamental duties of every joy belongs to him, under all circumother that he ever founded. He calls it his "joy and crown." It was the first Christian church to spring up on Euro
Christian church to spring up on Euro
Christian is to stand fast, without was the first vering, without compromising in doctors are an unfailing spring. Christian joy is night, 7:45 o'clock; Sunday school, 9:30 Christian church to spring up on Eurotrine or morals in his Christian life and are an unfailing spring. Christian joy is night, pean soil. There were some very excel-faith. "He that wavereth is like a wave not mere selfish pleasure; it is not lent people who were members of this church—Lydia was its first convert. faith. "He that wavereth is like a wave not mere selfish pleasure; it is not delight in and social service Thursday, 7:45 p. m. church—Lydia was its first convert.

This church was very much attached personally to Paul. It seemed to adhere Inis church was very much attached personally to Paul. It seemed to adhere closely, without disturbance by false leachers, to his doctrines. It also symitations and conscious friendship; joy in his ser-

in his life, in his love. This phrase in His life hits the golden medium. the Lord' is used more than forty times 6. Freedom from anxiety. To posses

by Paul.

2. Like-mindedness. It is the duty of every Christian to agree with every other Christian as far as it is possible. It is a shame for any Christian not to agree with his fellow-Christians when the latter are right. Any Christian then assumes a great responsibility when he deliberately disagrees with other Christians. Harmony among Christians is like a sweet odor poured forth. Discord what God is, does, and promises.

at night with his back full of wounds tian unity is a unity of life under Christ gives, and allows. This does not forbid and blood, and his feet in stocks, so now, a Roman prisoner wearing chains, worn, diseased, hated, maligned, he unity of one kingdom, with one law and the best friend of progress. For it does not waste its energy of the best friend of progress. For it does not waste its energy of the best friend of progress. For it does not waste its energy of the best friend of progress. still rejoiced, and trusted God. "It has gospel; one government under one invisi- all it can, and does not waste its ener-

# The International Sunday School Lesson | SUNDAY SERVICES IN THE WASHINGTON CHURCHES

#### BAPTIST.

Shallenberger, superintendent public worship with sermons by the paster, 11 a.m. and 7:30 p.m.; teachers' Bible club, Thursday 7 p.m.; church prayer meeting, 8 p.m.; Endeavor meetings, Sunday 3:30 and 6:30 p.m.; Tues-

Fifth Church, E Street, between Sixth nd Seventh Streets southwest, the Rev C. Meador, pastor—Preaching, 11 a

Second Church Auditorium Fourth Street and Virginia Avenue southeast— Pastor E. Hez Swem explains: "How and

liams, D. D., pastor—Sunday school, 9:30 a. m.; preaching by the pastor at 11 a. m. and 7:30 p. m.; morning subject, "Immortality;" evening topic, "Heaven;" Young People's Union, 3 p. m.; prayer

Brethren (Dunker) Church, North Ca-Brethren (Dunker) Church, North Carlor School, 9:36 a.m. Seats free.
east, J. C. Murray, pastor—Sunday
school, 10 a.m.; sermons, 11 a.m. and
7:45 p.m.; Bible reading, 6:45 p.m.;
Moot, pastor—Sermons by pastor as east.

Streets northwest, the Rev. Dr. J. Muir, pastor—Preaching services, 11 d 7:45 p. m.; pastor's subjects, Winning;" "Perpendicular Man-Sunday school, 9:30 a. m.; Christian Endeavor neeting, 6:45 p. m.; pray-er meeting, Thursday 7:45 p. m.

First Church, corner of Sixteenth and Streets northwest, the Rev. Winbigler, pastor—Preaching serices, 11 a.m., and 7:30 p.m.; Sunday chool, 9:30 a.m. Dr. George C. Samsuperintendent young people's

Centennial Church, Eighth Street, be ween F and G Streets northeast, ev. H. M. Geren, pastor-Sunday school, 30 a. m.; preaching at 11 a. m. and 30 p. m., by C. G. Prentiss; prayer beting Thursday, 7:30 p. m. All cor-

Brookland Church, W. E. Gibson, pasor—Sunday school at 9:30 a. m., C. G. ynch, superintendent; preaching by the r at 11 a.m., and 7:30 p. ml; morn object, "Promised Satisfaction; ning subject, "The Sweet and Charm-Name;" B. Y. P. U. meets at 6:30 p topic, "Bringing Others to Christ;" W. Parrish. A cordial wel-

## EPISCOPAL.

Mark's Church, Third and elergy-7:39 a. m., holy con Muhion; 9:30 a. m., sunday standard Bible classes; 11 o'clock, morning prayer halv communion, and sermon; 7:30 union: 9:30 a. m. Sunday school and 'clock, evening prayer and sermon; the Rev. Father Huntington, superior of the Order of the Holy Cross, will be the preacher at the 11 a. m., 4, and 7:30 p. m.

Church of the Epiphany, G Street, be-

Sunday

Avenue northwest, the Rev. John A. El- and-a-half and Sixth Streets southwest

m.; Sunday school, 9:30 a. m.; morning prayer and litany, 11 o'clock; children's service, 3:30 p. m.; evening prayer, 7:30

near Dupont Circle—The Rev. C. Ernest Smith D. D., D. C. L., preaches at 11 a. m. on "Costly Mistakes." at 5 o'clock he delivers a lecture, to which men, unconfirmed, are especially invited, but all others are welcome. Subject, "Con-firmation." Rev. Carl S. Smith preaches at 8 p. m. on the subject, "Christians Undeclared;" hours of service, 7:39, 11 a. m.; 4, 5, and 8 p. m.

Kee, minister in charge—Sanday school, 9:30 a.m.; morning service and sermon, 11 o'clock; evening service, with address, 7:30 o'clock; service on Thursday evening at 7:30 o'clock.

Chevy Chase and Bethesda, clergy, the Rev. T. S. Childs, D. D., and the Rev. John Cornell-Services with preaching by Mr. Cornell at the church at Chevy Chase Circle, 11 a. m.; at St. John's Bethesda, by Dr. Childs at the same hour: Surday school at Chevy Chase a 9:45; at St. John's, Bethesda, at 10.

Church of Our Saviour, Concord Street, near Twelfth Street, Brookland, D. C., the Rev. W. M. Morgan-Jones, M. A., Everybody welcome.

These young men are mistaken. In order to learn how badly they are mistaken, it would be well for them to read the new illustrated booklet entitled "A Stepping Stone to Success," which has just been published by the Remington Typewriter Company. This booklet says that the present downs is sooklet says that the present downs is s

services and classes. Sermon at 11 a.m., by the Rev. Churchill Satterlee, rector of Trinity Church, Columbia, S. C. a, m., Sunday school; 11 o'clock, morning prayer and sermon; 3:30 p. m., children's services; 8 o'clock, evening prayer and sermon, strangers welcome.

full choral evensong and sermon; week S. Chester, secretary of foreign missions Rev. Ira W. Kimmel, pastor—Services at days, 7:15 a, m. of the Southern General Assembly.

## LUTHERAN.

Avenue and Ninth Street northeast, the Rev. C. H. Butler, pastor—Services, with sermons by pastor, 11 a m. and 7:30 p. m.; Sunday school, 9:30 a. m.; Young People's Society of Christian Endeavor Service, 6:30 p. m.; Junior Endeavor Society, 3 p. m.; prayer meeting Thursday.

Luther Place Memorial Church, Thomas Circle, the Rev. J. G. Butler, pastor— Services, with sermons by pastor, 11 a. m. and 7:30 p. m.; Sunday school, 9:30 a. m.; Young People's Society of Chris-tian Endeavor, 6:30 p. m.; Junior En-deavor, 2:30 p. m.; prayer meeting Thursday Church of the Reformation, Pennsyl-

vania Avenue and Second Street south-east, the Rev. W. E. Parson, D. D., pastor-Services at 11 a. m. and 7:30 p. with sermon by the pastor; catechism class, 3 p. m.; Young People's meeting, 2:30 and 6:45 p. m.; Thursday, meeting at 7:30 o'clock. Seats free.

St. Mark's Church, C Street, between Twelfth and Thirteenth Streets south-west, the Rev. J. Luther Frantz, pastor— Communion service, 11/a. m.; service in the evening, 7:30 o'clock; preaching by the pastor; Sunday school, 9:30 a. m.; catechetical class, 3 p. m.; Luther League, Wednesday, at 7:30 p. m.

Grace Church, Thirteenth and Corc Streets northwest, the Rev. J. E. A Doermann, pastor—The sixth anniver sary of the dedication of Grace Lutherar Church will be celebrated, with appropriate services, at 11 a. m. and 7:30 p m.; preaching by the pastor; Sunday school, 9:30 a. m. Seats free. St. Faul's Church, corner Eleventh and

chool, 10 a. m.; Sermons, 11 a. m. down the first of the 'clock.

9:30 a. m.; Christian Endeavor Society
Temple Baptist Church, Tenth and N
at 6:45 p. m.; prayer meeting Thursday
treets northwest, the Rev. Dr. J. J.

Georgetown Church Thirty-second and Q Streets northwest, the Rev. S. Billheimer, pastor-Services morning evening, at 11 and 7:30; the Lord's per at both services; Sunday school, a. m., Christian Endeavor meeting, 6:30 p. m.; mid-week services omitted, on ac-count of union services at Dumbarton Avenue Methodist Episcopal Church

## PRESBYTERIAN.

Washington Heights Church, Kalorama Avenue and Columbia Road, the Rev. E. Lawrence Hunt, pastor-9:3 a. m., Sunday school; 11 a. m., sacra-ment of the Lord's Supper; 7 p. m., s meeting for the Lord's Supper; 7 p. m., a meeting for the organization of a Christian Endeavor Society for the new church. The Rev. Teunis S. Hamlin, D. D., will give the address, and representations. sentatives of the local union will be present and assist in the organization.

Street and Maryland Avenue northeast the Rev. T. C. Easton, pastor—9:30 a. m., Sunday school; 11 a. m., preaching, "Light Out of Darkness;" 3 p. m., Junior Endeavor; 6:30 p. m., Y. P. S. C. E.: 7:30 p. m., preaching, "What Is Your Calling?

Thirty-first and Thirty-second Streets, the Rev. W. C. Alexander, D. D., pastor-Preaching at 11 a.m., followed by communion of the Lord's Supper, and at 7:20 p. m. by the pastor. This Saturday evening preparatory communion service at Society service at 8 o'clock.

Capitol and Q Streets—Preaching services every Sunday at 11 o'clock a. m. and 7:30 p. m., by the pastor, the Rev. W. T. Thompson, D. D.; Sunday school at 3:30 p. m.; Y. P. S. C. E. at 6:30

Church of the Epiphany, G Street, between Thirteenth and Fourteenth Streets, the Rev. Randolph H. McKim, D. D., rector—Services for the first Sunday after Epiphany; 8 a. m., holy communion; 9:30 a. m. and 3 p. m., Sunday school; 11 a. m., services and sermon; 4 o'clock, evening prayer and instruction.

Grace Church, Ninth and D Streets southwest, the Rev. Charles F. Sonfag, rector—First Sunday after Epiphany: holy eucharist at 7:30 a. m.; Sunday school at 9:30 a. m.; Junior Christian Endeavor at 3 and Senior at 5 p. m.; Thursday evening, midweek service at 8; Mr. Wells' teachers' class at 8:45.

Assembly's Church, Fifth and I Streets

prayer, daily, 5 o'clock.

Church of the Good Shepherd, Sixth Street, between H and I Streets northeast—Services: Holy communion, 7:30 a. preaching by pastor, subject, "Hidden

Metropolitan Church, Fourth and B Jasper Dean McFall; Sunday school, 9:30

Gunton-Temple Memorial Church Fourteenth and R Streets northwest the Rev. Asa S. Fiske, D. D., pastor-9:30 a. m., Sabbath school; 10 a. n adult Bible class; 11 a. m., sermon pastor; subject, "What It Means to B a Christian;" 3:30 p. m., Junior En deavor, 6:30 p. m., Senior Endeavor; on by pastor; subject, "How to Be a Christian.

Takoma Park Church-Sunday school, 9:45 a. m.; morning worship, with sacrament of the Lord's Supper, 11 a. m.; Young People's Society of Christian En o'clock; the Rev. William Hart Dexter

Western Church, H Street, between ing, Thursday, 7:45. Nineteenth and Twentieth Streets north-west, the Rev. Gerhart A. Wilson, D. D., pastor-11 a. m., "What We Do Believe, and What We Must Believe, or Be Lost;" 7:20 p. m., 'The Conversion of a Beggar,''' 9:30 a. m., Sunday school; 6:30 p. m., Y. P. S. C. E.

Gurley Memorial Church, Florida Ave-nue, between Sixth and Seventh Streets Inorthwest, the Rev. J. Russell Ver

New York Avenue Church, New York Avenue, H, and Thirteenth Streets, the Rev. Dr. Wallace Radciffe, pastor-1; quartet choir: 9:30 a. m., Bible school 5:45 a. m., adult classes; 6:30 p. m. Christian Endeavor Society.

er and sermon, strangers welcome,
St. Paul's Church, Twenty-third Street
northwest, near Washington Circle, the
Rev. Affred Harding, D. D., rector; the
Rev. Affred Harding, D. D., rector; the
Rev. Proch M. Thompson, control of the control of the

of the Southern General Assembly.

Fourth Church, Thirteenth and Yale
Streets, Columbia Heights, the Rev.
Joseph T. Kelly, D. D., pastor—Sabbath
school, 120 p. m., sermon, "Christian Living;"
7:30 p. m., sermon, "The World, Flesh,
Devil:" Bible school, 3:30 p. m.; chorus

### METHODIST.

Epworth M. E. Church, south corner of Seventh and A Streets northeast, the Rev. W. S. Hammond, pastor—Sunday school, 9:30 a, m., W. F. Hummer, superintendent; Oxford class for young men taught by the pastor, at same hour, young men, strangers in the city specially invited to be present. Preaching at 11 a. m. and 7:30 p. m.; Senior League at 6:30 p. m., under the leadership of First Vice President John L. Coombs. Newly-elected officers will be installed, All welcome,

setts Avenue northwest, the Rev. Edward L. Hubbard, paster-Sunday school at 9:30; preaching by the pastor at 11 a. m. and 7:30 p. m.; Epworth League at

teenth Street—Preaching by the pastor, the Rev. Dr. L. B. Wilson, at 11 a. m. and 7:30 p. m.; morning subject, "The Menthat Lapped;" evening subject, "Home Memories;" Sunday school, 9:30 a. m.; Epworth League, 6:30 p. m.

Gorsuch Church, Four-and-a-half and L Streets southwest, the Rev. Thomas E. Copes, pastor—Services: 11 a. m. and 7:30 p. m., preaching by pastor; 9:30 a. m., Sunday school; 3 p. m., Junior League; 6:45 p. m., Epworth League, the Rev. Thomas E. Copes, leader; Tuesday evening at 7:30 o'clock, class meeting, John

New York Avenue northwest, the J. W. Steele, paster-Preaching at 11 a. m. and 7:30 p. m. by the pastor; quarter-ly conference next Thursday evening at

the Great Southwest."

St. Paul's Church, Fifteenth and R Streets, the Rev. George W. Miller, D. D., pastor—9:30 a. m., Sunday school; 11 a. m., preaching; 6:30 p. m., Epworth League meeting; 7:26 p. m., preaching.

Streets northwest—11 a. m. preaching by the pastor, the Rev. Dr. Lucien Clark, subject, "The Communion of Saints;" 7:30 p. m. preaching by Dr. H. R. Naylor; Sunday school, 9:30 a. m.; Epworth League, 6:30 p. m. North Capitol Street Church, corner

North Capitol and K Streets courtheast, the Rev. J. Edwin Amos, pastor—Sunday school, 9:30 a. m.; preaching, 11 a. m. and 7:30 p. m. by the pastor; Epworth League service, 6:30 p. m.; preaching on Monday evening by Rev. W. L. Lynn; Tuesday evening by Rev. W. L. Lynn; Tuesday evening by Rev. T. E. Copes, and on Wednesday even-ing by Rev. Joseph Dawson.

K Street Church, the Rev. William Lynn, pastor—Sunday school, 9:30 a. m.; preaching by the pastor 11 a. m.; praise service, 3 p. m.; Epworth League, 6:30 p. m.; preaching by Dr. G. V. Leech, sacrament of the Lord's Supper, 7:30

Asbury Church, Eleventh and K Streets northwest, the Rev. M. W. Clair, Ph. D., pastor—9:30 a. m., Sunday chool; 11 a.m., preaching.

Metropolitan Church, John Marshall Place and C Street northwest, the Rev. Frank M. Bristol, D. D., pastor-11 a. m. and 7:30 p. m., preaching by the pastor; 9:30 a. m., Sunday school; 3 p. m., Chinese Sunday school; \$:30, Epworth Lagrage

North Carolina Avenue Church Eighth and B Streets southeast, the Rev. A. Norman Ward, pastor—Sunday school, the 11 a m and 7:21 p. m.; Christian Endeavor 6.45 p. m. Rev. A. D. Melvin, D. D., former presi-dent of the Maryland conference, will

between G and I Streets southeast; Rev. A. H. Thompson, pastor—9:30 a. m., Sunlay school: preaching at 11 a. m. and Tablets. 7:30 p. m.; Epworth League at 6:30 p. m. Marvin Church South, Tenth and B Streets southwest, the Rev. W. L. Dolly pastor-9:30 a. m., Sunday school; 11 a. m. and 7:30 p. m., sermons by the pastor 3 p. m., Junior League; 6:45 p. m., Senior League. Revival services each night during the week; preaching by the Rev. Carlton D. Harris, of Martinsburg,

Grace Church, Ninth and S Streets northwest, the Rev. Joseph Edmund Smith, LL. D., pastor—Preaching by the pastor at 11 a. m. and 7:30 p. m.; a twenty-minute song service will precede the evening sermon: 9:20 s. m. Sunday

Waugh Church Third and A Streets northeast, the Rev. G. E. Maydwell, pas-tor—Sunday school, 9:15; sermon, 11 a. m. subject, "Benefits of Waiting on Fod; Epworth League, 6:30; se :30, subject, "A Visitation for Sin." Ryland Church, Tenth and D Streets

southwest, the Rev. Alex. Bielaski, pastor-9:30, Sunday school; 11, preaching by the pastor; 2:30, juniors; 7:30, sermon by the pastor.

## CHRISTIAN.

New Southern Church, 2145 P Street northwest—Preaching by the Rev. B. F. Bedinger at 11 s. m., and 7:30 p. m.; sacrament of the Lord's Supper after "Joel, the Prophet of Pentecost." Sunmorning sermon; Sabbath school, 3:30 day school, 3:30; adult department, 9:45; Christian Endeavor, 6:30; midweek meet-Whitney Avenue Church,

Street entrance to Soldiers' Home, the

First Church of Christ, Scientist, Scottish Rite Hall, 1007 G Street northwest-Services 11 a. m. and 8 p. m., subject, "Life:" Sunday school, 11 a. m.; Wednesday, 8 p. m. Public cordially invited. Seats free.

#### UNIVERSALIST.

Church of Our Father, Thirteenth and L Streets northwest-The Rev. John Van Schaick, jr., will preach at 11 a. m., "The Home at Nazareth:" 6:30 p. m., the Federation of Young People's Societies, with addresses by the Rev. Alexander Kent, D. D., and Mr. Charles F. Weller upon "Practical Charity." Sunday school, 9:45

#### SPIRITUALISM.

The Theo-Progressive Church holds service at 3 p. m., Sunday, at Temple Hall, Twelfth and H Streets northeast. Lecture by Mrs. E. E. Compton. Tests by Mrs. Compton and A. H. Terry. All are

First Association, Masonic Temple Ninth and F Streets northwest-Mrs. Jennie Leys Edson will lecture at 11 a. m. and 7.30 p. m. She will give spirit messages. Silver collection at evening service. Sunday school, 9.45 a. m. All

welcome The Educational and Religious Society of Spiritualists will hold services Sunday at 8 p. m., at 516 Ninth Street northwest, Mrs. E. E. Compton will address the congregation.

## SEVENTH DAY ADVENTIST.

Thomas E. Copes, leader; Tuesday even-ng at 7:30 o'clock, class meeting, John R. Gray, leader; Thursday evening at 20 o'clock prayer meeting.

Fletcher Church. Fourth Street and New York Avenue northwest, the Rev.

Lewis C. Sheafe will speak at Cadeta' Armory Hall, O Street, between Seventh and Eighth Streets northwest, Sunday night, at 7:30; subject, "The Tale of Hu-manity." Good song service. All are wel-

"Capital and Labor-What Do These Things Mean in the Light of the Prophe-This shear the Prophetics of the Bible? Trusts and Labor Unions," subject of address by J. S. Washburn at the Second Seventh Day Adventist, pastor—11 a. m. and 7:45 p. m., preaching; 6:45 p. m.. Epworth League; Rev. John Lee Brooks will lecture Saturate and the Second Seventh Day Adventist, pastor—11 a. m. and 7:45 p. m., preaching; 6:45 p. m.. Epworth League; Rev. John Lee Brooks will lecture Saturate and the Prophetics of the Bible? Trusts and Labor Unions," subject of address by J. S. Washburn at the Second Seventh Day Adventist Church, Twelfth and M Streets northwest, Sunday at 7:30 p. m. Service also at 11 a. m., subject, "The Gospel in Galatians." Services also every Saturday at 10 and 11 a. m., volume acquired in the Prophetics of the Bible? Trusts and Labor Unions," subject of address by J. S. Washburn at the Second Seventh Day Adventist Church, Twelfth and M Streets northwest, Sunday at 7:30 p. m. Service also every Saturday at 10 and 11 a. m., subject, "The Gospel in Galatians." Services also every Saturday at 10 and 11 a. m., volume acquired to the Bible? Trusts and Labor Unions, "subject of address by J. S. Washburn at the Second Seventh Day Adventist Church, Twelfth and M Streets northwest, Sunday at 7:30 p. m. Services also every Saturday at 10 and 11 a. m., volume acquired to the Bible of the Bi Rev. John Lee Brooks will lecture Saturday evening. January 10, on "Texas and at 10 and 11 a. m. You are earnestly in

## OTHER SERVICES.

First Brethren Church, Twelfth Street and Pennsylvania Avenue southeast, the Rev. W. M. Lyon, pastor—Services II a. m. and 7:30 p. m.; evening theme, Feet Washing as a Gospel Ordinance. The Society for Bible Study meets in hall, 314 Pennsylvania Avenue southeast, Sunday evening at 7:30 o'clock; subject, "Prophecy.

Evangelical Christian Science—At 3 p. m. in the lecture-room of the Halls of the Ancients, on New York Avenue, between Thirteenth and Fourteenth Streets tween infrieenth and Fourteenth Streets northwest, Col. Oliver C. Sabin will deliver a free lecture teaching, "How to Heal the Sick by Divine Methods;" quizz meetings, Wednesday evenings at 8 o'clock, devoted to the answering of such questions as may be asked on the

## WORTH KNOWING

At this Season of the Year.

Any cough accompanied by expectoration which lasts over three or four days, requires attention and treatment; this requires attention and treatment; this does not mean a visit to the hospital, nor to your physician, nor wholesale drugging with patent medicines; but it means that some simple, harmless effective antiseptic remedy like Stuart's Catarrh Tablets should be used to ward off any possible termination in Pneumonia, Chronic Catarrh, Bronchitis, or Cansumption

All of these formidable diseases start from a common cold, neglected or al lowed to run its course and it is only the exercise of common everyday caution to cure a cold as quickly as possible, not so much for what it is at the

Perhaps no remedy is so safe, relia-ble, and convenient to stop a sold or obstinate cough as Stuart's Catarrh The extract of blood root contained in

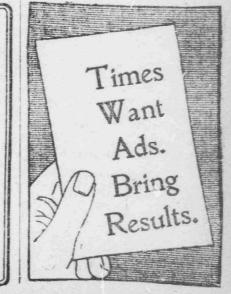
em combined with the red gum of the Eucalyptus tree seem to put the mucous membrane of the nose, mouth, and throat in a condition to throw off the germs of catarrh, bronchitis, and conumption, and as they are taken internally they seem to equalize the circulation and place the body in that condition of health which resists, and throws

off the germs of disease.

A person in perfect health rarely catches cold, and if he does, throws it off in a day or two, but where the cold hangs on, stopping up the noscold hangs on, stopping up the nos-trils, irritating the throat or there is persistent annoying cough it is wident that the system for some reason is unable to throw off the disease germs which cause the trouble: a little assist ance is necessary, and this is best given by the use of some harmless germ-de-stroying antiseptic like Stuart's Catarrh

stroying antiseptic like Stuart's Calarrh Tablets, which are also palatable and equally so for children and adults.

Druggists sell these tablets at 50 cents full sized package, higher in price than troches and cheap cough syrups, but Stuart's Catarrh Tablets contain antiseptic properties which actually cure colds, catarrh, and throat and lung troubles while it is a notorious fact that cough drops and cough syrups are largely composed of opium, cocaine, and similar drugs that have no curative power. It is also true that many popular liquid medicines and tonics for catarrh liquid medicines and tonics for catarrh depend upon the alcohol they contain, which give simply a temporary stimu-lation of no real benefit for any trouble catarrhal or otherwise.



# "THE NAME IS EVERYTHING." Esterbrook

# Counselor's Will please

Accept no

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mass, and is celebrated by the Rev. Kervick, pastor; the Rev. Andrew J. that the present demand for young Thomas A. Walsh, director of the Sunday Carey, assistant—Sunday masses at 6, 7, men stenographers greatly exceeds the school. Immediately after the mass the and 3 a m. heads supply. Coming from such a source, class of instruction in catechism for children who have not made their first communion or been confirmed is held in the Sunday school hall.

St. Joseph's Church, Second and C stenographers in positions than any other medium in the world. Of equal interest is the fact, also clearly proved by this booklet, that stenography affords the surest means of advancement of advancement. Tomorrow at 7:30 p. m. the members 9, and 10:30 a. m.; baptism at 4 p. m., for a bright young man. The booklet of all the Holy Name Societies of Washington will meet at St. Paul's Church
for a special service in honor of the
mass every morning on week days. their own personal testimony concern-ing the way in which they have been

Gospel: Luke ii: The Child Jesus in the Temple.

Sunday, January 11-First Sunday after Epiphany. Hyginus. Monday, January 12-Tatiana, M. Satyrus, Arcadius, Tuesday, January 13-Potitus, M. Agritius, B. Veronica. Wednesday, January 14-Hilary, B. D. Malachy, Pr. Felix Nol. Thursday, January 15.-Paul, first hermit. Marus, Ab. Friday, January 16-Marcellus, Berard, Priscilla. Saturday, January 17,-Anthony. A. Sulpieius, Leonilla.

CALENDAR FOR THE WEEK

The Sunday school will be held after the 9 o'clock mass tomorrow morning. Saturday instructions for the children not attending the parochial schools will he given at 9 o'clock in the mor Carroll Hall. The sewing school conducted by the sermon. An informal reception will be o'clock; vesper service at 4 o'clock in is open to all the girls of the parish, holds its sessions every Saturday morning from 10 to 12 o'clock. The sodality

on Saturday evenings at 7:30 o'clock. a regular monthly meeting in St. Vincent's Academy on the third Thursday

meets every Wednesday evening at 7:30,

of each month at 7:30 in the evening. and I Streets, the Very Rev. E. X. Fink, the week masses at 6. 6:30, and 7 o'clock S. J., pastor-Order of services; Sunday a. m. Baptisms at 4 p. m., during the upper church, masses at 6, 7, 9, and 11 winter season. a. m.; masses in lower church at 9 The grand bazar has been postpoued immediately after mass. Vespers and and 10 a. m. (children's mass). A ser- on account of the scarcity and high answers to question box at 8 p. m. mon will be preached at the 11 o'clock price of coal, to the 30th of April. service. In the evening at 7:30 o'clock there will be a short instruction, folthere will be a short instruction, followed by benediction. Confessions will Street and Whitney Avenue northwest, usual hours. The sodality, of which the be heard today and next Thursday at 4 the Rev. Joseph McGee, pastor-Masses and 7:30 p. m., and every morning mass at 7:30 and 10:30 a. m. The Sunday

ment. The Sunday school sodality will o'clock. St. Paul's Church, Fifteenth and V Streets southeast, the Rev. James M. Kent, O. P., pastor-Masses tomorrow Streets northwest, Rev. James Mackin, O'Brien, pastor; the Rev. Joseph C. Cal- morning at 6, 7:30, 9 and 11 o'clock; rector; the Rev. Thomas A. Walsh and len and Rev. John Dowling, assistants- baptisms Sunday and Thursday from 3 James E. Krug, assistants-Sunday Sunday masses at 6:30, 9, and 10:30 a.m. to 4 p. m.; vespers at 7 p. m. masses at 7, 9, 10, and 11 a. m.; baptism Baptism at 4 p. m.; vespers, with chant at 3 p. m.; benediction at 7:30 p. m.; by male choir and benediction at 4. confessions will be heard this afternoon p. m.

and evening. Devotions in honor of the Sacred immaculate Conception Church, the Heart, with benediction of the blessed Rev. F. S. Ryan, pastor; the Rev. Amevening at 7:30 o'clock.

The Sanctuary Society meets the third o'clock. Sunday of the month, and the Benevolent Society on Thursday at 11 a. m.

Sunday schools meets in the hall. On each Saturday at 9 o'clock a. m. a class of instruction in catechism for

for a special service in honor of the mass every morning on week days. holy name of Jesus. His excellency,

immediately after the benediction. Holy Trinity Church, Thirty-sixth and O Streets northwest, the Rev. James F.

X. Mulvaney, S. J., pastor; the Rev. Inc. 10-20 e. Rosensteel, pastor—Services of the Rev. James F.

St. John's Church, Forest Glen, the Morning prayer, daily, 5 o'clock; evening prayer, daily, 5 o'clock.

St. John's Church, Forest Glen, the Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. John A. Elliott, D. D., LL. D., rector—Services, the Rev. Edward Warren, Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. John A. Elliott, D. D., LL. D., rector—Services, the Rev. Edward Warren, Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. Edward Warren, Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. Edward Warren, Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. Edward Warren, Morning prayer, daily, 5 o'clock; evening preaching; subject, "Jesus tomorrow at 10-20 e. The Rev. Edward Warren, Morning prayer, daily, 5 o'clock." The junior choir rehearsals take place X. Mulvaney, S. J., pastor; the Rev. tomorrow at 10:30 a. m.; mass on week Francis McAtee, S. J., and the Rev. Sam- days, except Wednesdays at 6:30; bap-The Sunday school teachers will hold uel Cahill, S. J., assistants-Divine services will be held during the week as follows: Tomorrow morning masses at 6, 7, 9, and 10 o'clock. High mass at 11 o'clock. In the evening hymns, rosary, St. Aloysius Church, North Capitol and benediction at 7:30 o'clock. During

at 9 o'clock will be said in the base- school will hold its sessions at 9:30

sacrament, will be held next Friday brose A. Beaven, assistant—Sunday masses at 7, 9, and 10:30 a.m.; the chil-The Society of St. Vincent de Paul will dren's mass will be celebrated at meet tomorrow morning after late mass. o'clock in the school hall; vespers at

The 9 o'clock mass is the children's Streets northeast, the Rev. Thomas J. school. Immediately after the mass the and 9 a. m.; baptism at 3 p. m.; heads St. Joseph's Church, Second and C

sisters of St. Vincent's Academy, which giver his excellency in the school hall the evening. Mass during the week at

tisms after the mass on Sundays. St. Augustine's Church, Fifteenth Street, near M Street, northwest, the o'clock. Rev. Paul Griffith, pastor; the Rev. S. H. Dougherty and the Rev. F. X. Bishoff, assistants-Sunday masses at 6, 7 8 and 11 a. m.; masses on week days at 6:30 and 7 o'clock. Sunday school

St. Matthew's Church, the Rev. Father Lee, rector; Fathers Sterling and Buck-Lee, rector; Fathers Sterling and Buck-ey, assistants—Masses tomorrow at the Streets southeast, the Rev. J. M. E. Mc-Rev. Father Sterling is the spiritual di-

rector, will meet Tuesday evening a St. Dominie's Church, Sixth and E Rev. St. Peter's Church, Second and C Streets southwest, the Very Rev. J. (

> St. Martin's Church, the Rev. Father Hannan, pastor-Services tomorrow as

> > Male Stenographers Wanted.

Some young men seem to have the idea writer Company annually places more

Eastern Church, the proposed "Tal-mage Memorial Tabernacle," Sixth

West Street Church, P Street, between

Eckington Church corner of North

school at 9:30; morning prayer and sermon at 11; evensong and sermon at 7:30.

Pro-Cathedral Church of the Ascension, Twelfth Street and Massachusetts and Massachusetts and Massachusetts and Massachusetts and Massachusetts.

Treasures. evangelistic services during the week at 7:30 p. m. Streets southeast, the Rev. G. N. Luc St. Thomas' Church, Eighteenth Street, cock, D. D., pastor—The Lord's Supper near Dupont Circle—The Rev. C. Ernest will be administered at 11 a. m.; su's-ject of sermon at 7:30 p. m., "Lips and Lives:" chorus choir under directi

teachers' class. Wednesday at 7:20 p m.; rector's Bible class. Wednesday at 8:30 p. m. The public is welcome to all evening service, 7:30 o'clock. St. Margaret's Church, Connecticut a m morning service, 7:45 p. m., eve Avenue and Bancroft Place, the Rev. ing service, subject of sermon, "Po Herbert Scott Smith, D. D., rector—9:30 trait of a Child." Music led by t

the most Rev. Diomede Falconio., apostolic delegate to the United States, will give the benediction, and the Very Rev. Warren Currier, pastor—Sunday, iow Mgr. Rooker, D. D., will preach the mass at 7:30 o'clock; late mass at 10:30

St. Mary's Church, Fifth Street, near helped by shorthand.

St. Mary's Church, Fifth Street, near helped by shorthand.

"A Stepping Stone to Success" tells facts which should be known to every young man who is just starting out in life.

First Sunday arter Emphasty: 7:30 a. m., Sunday arter Emphasty: 7:30 a. m., Sunday step Sunday arter Emphasty: 7:30 a. m., Sunday of Streets northwest—11 a. m., sermon by p. m., boys' and young men's meeting: address by the Rev. Dr. Pitzer, pastor; 7:30 p. m., address by the Rev. Dr. Pettis; 8 o'clock, address on "Korea" by the Rev. Dr. E.

McKendree Church, 915-919 Massachu

Old Foundry Church, now worshiping in Hall of Columbian University, Fif-teenth and H Streets, entrance on Fif-

Hamline Church, corner Ninth and R

preach at night Wilson Memorial Church, Eleventh,

school; 6:30 p. m., Epworth League.

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